



Associated Plumbing-Heating-Cooling Contractors of Texas  
Charitable and Educational Foundation EIN 74-2942085  
145 Trademark Drive  
Buda, Texas 78610

## **2021 SCHOLARSHIP APPLICATION INSTRUCTIONS**

**Application must be filled out in its entirety.**

*Form 1023 – Schedule H*

*Organizations Providing Scholarship Benefits, Student Aid, etc. to Individuals*

1. Scholarships will be awarded each year. **All applicants must be seniors in high school and graduate no later than July 15 in the year that the scholarship is awarded.** Scholarship applications will be emailed out to all APHCC-Texas Contractor Members by February 15, 2021, in the year the scholarship is awarded. Recipients may attend a two-year, four-year college or a building trades school. Applicants who are interested will be required to fill out an application. Applicants will be required to furnish two short letters from his/her teachers regarding applicant's interest and motivation; and a letter from sponsoring member. Applications will be turned into the subcommittee of the Associated Plumbing-Heating-Cooling Contractors of Texas Charitable and Educational Foundation no later than March 31<sup>st</sup> of the year in which the scholarship is being awarded. The subcommittee will review all applications and make the award. The awards will be announced no later than May 15<sup>th</sup> of the year the scholarship is being used in order to allow the applicant time to enroll in school for the fall semester. If the proposed recipient, for any reason, fails to graduate from high school after the award has been made, it will be withdrawn. Scholarships will be granted based on academic qualifications, need and motivation. Academic qualifications will be based upon an applicant maintaining a 3.0 average or better and his/her successful graduation from high school.

If the applicant is awarded a scholarship, said person will be notified by the Executive Director and information obtained on institution of choice. All monies paid will be paid directly to the academic institution concerned. Any student having been so awarded a scholarship will sign a written statement that he/she agrees to pay back to the Foundation any tuition paid if the student fails to complete the semester – or courses, if trade school is the source of tuition being paid.

2. All applicants must be a son/daughter of an APHCC-Texas Contractor Member or a son/daughter of an employee. PHCC Texas membership must be current for 2021.
3. All scholarship applicants must be at least a senior in high school and require the graduation of the student from said high school. **All applicants must be seniors in high school and graduate no later than July 15 in the year that the scholarship is awarded.** No applicant will be excluded or favored because of gender, race, religion or national origin. No questions will be asked on any application concerning race, religion or ethnic origin unless and only if a Federal law requires said information to monitor discrimination and civil rights. You will be required to furnish a copy of your grades for the first semester of your senior year before your application will be processed.
4. The institution attended by the recipient will be required to send notification to the committee if the student drops out of school before successful completion of the semester/course curriculum. If the student withdraws from the institution, he/she will be sent notification to pay the amount expended back to the Foundation. Legal action in some cases may be pursued to collect the funds if it is determined by the subcommittee that such action may lead to a collectible judgment. In addition, if the student is attending a junior college or trade school, it is possible that not all of the grant would be used the first semester. In this case, the remaining scholarship would be revoked.



4. Name the school you plan to attend \_\_\_\_\_  
Address to send scholarship check \_\_\_\_\_

\_\_\_\_\_  
City State Zip Code

\_\_\_\_ 4 Year College \_\_\_\_ 2 Year College \_\_\_\_ Vocational-Technical  
Degree Sought: \_\_\_\_ Bachelor \_\_\_\_ Associate \_\_\_\_ Certificate \_\_\_\_ Other

5. Please list for each parent whether you live with them or not:

Father:

\_\_\_\_\_  
Last Name First Name Middle Name Birth Name

\_\_\_\_\_  
Mailing Address City State Zip

(\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
Local Phone Permanent Phone Business Phone

Mother:

\_\_\_\_\_  
Last Name First Name Middle Name Birth Name

\_\_\_\_\_  
Mailing Address City State Zip

(\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
Local Phone Permanent Phone Business Phone

**6. Please attach to this Application:**

- Two letters of recommendation from your high school teachers or counselors
- A letter from the PHCC member sponsor.
- A copy of your high school transcript through your junior year.
- A copy of your grades for the first semester of your senior year.

7. Current average or grade point \_\_\_\_\_.

8. List all community activities and community volunteer work you have done during your last four years.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Make a brief statement or summary of your plans as they relate to your educational and career objectives and long-term goals.

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\_\_\_\_\_  
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10. List all school activities in which you have participated during the last four years (e.g. student government, music, sports, etc.) List all community activities in which you have participated without pay during the past four years (e.g. Boy/Girl Scouts, hospital volunteer, Special Olympics). Note all special awards, honors and offices held. Indicate whether high school or college activities.

Activity	No. of Years Participation	Special Awards Honors	Offices Held
<hr/>	<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>	<hr/>
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11. Have you ever been dropped, suspended, warned, placed on academic or disciplinary probation, disciplined, expelled, or requested or advised to resign from any high school or college?

Yes  No

If so, please describe: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

12. Have you, within the last ten years, been arrested, cited or ticketed for or charged with any violation of the law? (You may exclude minor traffic violations. You must report any offenses involving alcohol or drugs and any offenses in which there was an attempt, whether successful or not, to suspend or revoke your driver's license.)

Yes  No

If so, please describe: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

13. Have you ever been convicted of an offense, placed on probation or granted deferred adjudication or any type of pretrial diversion, in any jurisdiction, regardless of whether you have been told that you need not disclose any such instance? (You may exclude minor traffic violations. You must report any offenses involving alcohol or drugs and any offenses in which there was an attempt, whether successful or not, to suspend or revoke your driver's license.)

Yes  No

If so, please describe: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

If you answered "Yes" to any of the above questions, provide full details on an attached sheet, including how you anticipate this may affect your study.

*Certification: I understand/acknowledge that my signature constitutes a waiver of rights I may have or may acquire to obtain access to my application file or any information contained therein, either personally or through anyone acting on my behalf. I certify that the information provided herein is complete and accurate. I further acknowledge that it is my responsibility to provide the information requested herein and that any falsification of any information provided or failure to update and correct information provided on this application at any time up to and including graduation could subject me to having my scholarship revoked.*

Applicant's Signature \_\_\_\_\_

Social Security Number \_\_\_\_\_ Date \_\_\_\_\_

**Please submit application no later than **March 31, 2021**, to Associated Plumbing-Heating-Cooling Contractors of Texas Charitable and Educational Foundation - Attention: Applications Committee. 145 Trademark Drive Buda, TX 78610**