

# "PROTECTS THE HEALTH OF THE NATION" SHOOT

#### **HOSTED BY:**

Plumbing, Heating Cooling Contractors-San Antonio American Backflow Prevention Association-San Antonio

Celebrate the important role the PHC industry has in "Protecting the Health and Safety of the Nation"!

All Members & Plumbers
Join us for the catered lunch
at 11:30 am- 1 pm! After the
lunch, shooters will continue
with the Shooting Event,
Awards Reception & Raffles

MARCH 3, 2022 (Thursday)

## NATIONAL SHOOTING COMPLEX

( 5931 Roft Road, San Antonio, TX 78253)

#### **FEES**

Non-Shooters: Lunch & Awards Reception Ticket: \$20

Single Shooters: \$135 (Early Bird by 2/17/22)

\$150 Beginning 2/18/22

Team of Four: \$520 (Early Bird by 2/17/22)

\$600 Beginning 2/18/22

\*Price includes 100 clays, lunch, awards reception, door prize ticket and event gift.

**NOTE: Does not include ammo!** 

#### **GUN RAFFLES**

Pre-event and Day of Purchases Available Pre-Sale Raffles - need not be present to win

REGISTER TO SHOOT BY TUESDAY, FEB 24th!

Practice Shooting
Ammo & entry not included

9 am - 1 pm

Shooter Check-In 10 am - 12 pm

Catered Lunch 11:30 am - 1 pm

Shooting Begins 1:30 pm

Awards & Gun Raffles 4 pm - 5 pm

**EVENT SPONSOR** 



BYOB -To enjoy after the shoot

\$10 GUN RAFFLES

CALL PHCC-SA for the pre-event Raffle tickets!

Need not be present to win pre-sale raffles.

# PHCC-SA SPORTING CLAYS SPONSORSHIP OPPORTUNITIES

Event Sponsor: \$2500

Includes a 4 person team registration with lunch, reception, doorprize tickets, 1 golf cart, recognition on event literature and ability for display day of event. Must be a PHCC Member

**Reception Sponsors: \$1000** 

Includes a 2 person team with lunch, recognition at awards reception and literature day of event & prior, Opportunity for a display at event.

**Lunch Sponsor: \$750** 

Includes recognition at PHC Industry lunch & networking (11:30 am -1 pm)

**Insurance Sponsors: \$750** 

Includes recognition at awards reception and literature day of event & prior

Raffle Sponsor: \$600

Includes recognition on raffle promo literature and day of event. Gun Raffle sponsorship is exclusive to Contractor Members only. Non-Contractors are eligible to sponsor large raffle items excluding guns.

Awards Sponsor: \$600

Includes recognition at awards reception and literature day of event & prior

Safety Sponsor: \$400

Includes working own booth at shooting course sponsor provided recognition banner. Provide safety items for shooters (max 130 items)

**Beverage Cart Sponsor: \$300** 

Includes recognition signage on Golf Cart. Sponsor provides beverages, and distributes drinks to participants during event

**Registration Sponsor: \$300** 

Includes recognition signage at event. Provides manpower at the registration table for shooter check-in from 10 am - 1 pm.

**Station Sponsors: \$225** 

Includes recognition at Station and ability to display product or literature at registration in a 3' x 2 'area.

**Door-prize Sponsors: \$100** 

Donation of 4 gift cards in minimum value of \$25 each for door prize drawings at awards reception. Recognition at day of event/reception

\*All sponsorships \$225 and above will receive (1) lunch, (1) reception, (1) door prize ticket, unless stated otherwise in sponsor benefit listed above.

#### **SPONSORSHIP DEADLINE: FEBRUARY 17<sup>TH</sup>!**

**Sponsor Commitment** 

Company Name:	
Email:	
ponsorship Amount:	
ayment: Bill Me / Check / Credit	

Mail to payment: PHCC-San Antonio, 10103 Broadway, SA, TX 78217

P: (210) 824-7422 EMAIL FORM to <a href="mailto:heidi@phcc-sanantonio.org">heidi@phcc-sanantonio.org</a>

## **Event Sponsor**



#### Reception



#### **Gun Raffles**

Tietze Plumbing Benchmark Plumbing Beyer Plumbing

> Awards Viega

#### **Award Materials**

Tietze Plumbing Primo Plumbing

#### **Beverage Cart Sponsor**

You Name it Specialties

**Registration Sponsor**Allison & Thompson Insurance

Safety Sponson Milwaukee Tool

#### **ALAMO PARTNERS**

Frost Bank

**GUNN Chevrolet GMC** 

**Hughes Supply** 

Milwaukee Tool

**Moore Supply** 

**Morrison Supply** 

**Rheem - Southwest Sales** 

**STATE - Pepco Sales** 

**Bradford White - PMI Sales** 

**VESTA** - Tipton Company

# SPORTING CLAYS EVENT REGISTRATION "Protects the Health of the Nation" Shoot

March 3, 2022 (Thursday)

National Shooting Complex - 5931 Roft Road, SATX 78253

TEAM OR INDIVIDUAL: (Register by February 24th) COMPANY NAME:

	SHOOTER NAMES	EMAIL
1		
2		
3		
4		

Registration includes 100 clays lunch, reception, door prize ticket & event gift.

\*(ammo not provided in the registration fee, limited amount available for purchase at complex, shooters encouraged to purchase prior to event of site.)

#### **SPONSOR COMMITMENT:**

COMPANY NAME	
CONTACT PERSON	
PHONE	
EMAIL	
SPONSOR LEVEL/AMT	

#### **SPONSORSHIP TOTAL S**

#### SHOOTER COMMITMENT:

SINGLE SHOOTER - Early Bird till 2/17/22	\$135	X	=	=
SINGLE SHOOTER - AFTER 2/17/22	\$150	X	=	=
TEAM of 4 - Early Bird till 2/17/22	\$520	X	=	=
TEAM of 4 - AFTER 2/17/21	\$600	X	=	=

TEAM TOTAL: \$

#### **NON-SHOOTERS/LUNCH ATTENDEES ONLY:**

LUNCH & AWARDS RECEPTION	\$20	X		=	
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GRAND TOTAL: \$

#### **PAYMENT METHOD:**

CREDIT CARD: submit registration; an invoice with link to pay online will be emailed, or you may pay by phone.

 $\underline{CHECK} : submit\ registration\ \&\ mail\ check\ by\ February\ 24th!!$ 

PHCC-SAN ANTONIO, 10103 Broadway, San Antonio, TX 78217

PHONE: 210-824-7422 EMAIL: heidi@phcc-sanantonio.org

CHAIRPERSONS: Stephen Ethridge, Frost Bank James Bump, Tietze Plumbing

# PUBLIC PRACTIVE STATIONS OPEN 9 am

# SHOOTER CHECK-IN 10 am - 12:00 pm

# PHC INDUSTRY LUNCH

11:30 AM - 1 PM

**LUNCH COST: \$20** 

NON SHOOTERS ENCOURAGED TO ATTEND CATERED LUNCH BY ACADIANA CAFÉ!

#### **AWARDS**

TEAM: 1st - 3rd High INDIVIDUAL: HOA and Runner Up

### **GUN RAFFLES**

Pre-event and Day of Purchasing options –Watch for separate email on pre-sale guns offerings!

# National Shooting Complex Offerings

## \*GOLF CART RENTALS\*

Reserve: nscrv@nssa-ncsa.com 210-688-3371 x138

OR bring your own cart / ATV

### \*GUN LOANERS

Make reservation now with venue!\* 210-688-3371 x138