

**60TH ANNUAL  
TED HARRIMAN FOREST INDUSTRIES CAMP CAMP  
MAHONEGON, ELLAMORE, WV  
JULY 19 - 25, 2015  
APPLICATION BLANK**

NAME: \_\_\_\_\_  
(Last) (First) (Middle)

ADDRESS: \_\_\_\_\_  
(No.) (Street or Route) (City) (State) (County) (Zip)

BIRTHDATE: \_\_\_\_\_ PHONE NO.: \_\_\_\_\_  
(Must be 15 as of 8/ 25/ 2015) (Month/Day/Year)

YOUTH OR CIVIC ORGANIZATION (If any) \_\_\_\_\_

YEAR OF SCHOOL DURING SPRING 2015 ARE YOU INTERESTED IN

ATTENDING COLLEGE? \_\_\_\_\_

IF SO, WHAT DO YOU WANT TO STUDY? \_\_\_\_\_

ARE YOU INTERESTED IN WORKING IN NATURAL RESOURCES OR WOOD INDUSTRIES? \_\_\_\_\_

HAVE YOU PARTICIPATED IN CONSERVATION ACTIVITIES - IF SO, LIST ACTIVITIES AND PROJECTS WORKED ON OR COMPLETED:

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REMARKS BY CAMPERS: STATE YOUR INTEREST IN FORESTRY OR CONSERVATION  
(**VERY IMPORTANT** - USE ADDITIONAL SHEET IF NECESSARY)

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THIS PART IS IMPORTANT -An endorser's signature alone is not enough. We must **HAVE** a brief statement about each applicant.

REMARKS BY ENDORSER:

ENDORSER: \_\_\_\_\_ DATE: \_\_\_\_\_  
\*\*Cooperator

TITLE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

PARENT OR GUARDIAN:-  
(signature)

ADDRESS: \_\_\_\_\_

PHONE: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

\*\*COOPERATOR - May be 4-H Agent, Extension Worker, Youth Leader, Guidance Counselor, Science Teacher, Vo-Ag Teacher, Forester, West Virginia Garden Club Member, Forest Industries Representative or Member of Conservation Organization.

**FOR INFORMATION CONTACT AND RETURN APPLICATION TO:**

ALAN R. MILLER  
4290 GREENWALT GAP RD.  
UPPER TRACT, WV 26866  
(304) 358-3298

FRANK STEWART  
WV FORESTRY ASSOCIATION  
P.O. BOX 718 RIPLEY,  
WV 25271

**APPLICATION MUST BE RETURNED BY June 29, 2015**

(THIS APPLICATION BLANK MAY BE COPIED TO MEET ADDITIONAL NEEDS.)