

# TMEPA

*Tennessee Municipal Electric Power Association*

**DATE:** February 6, 2018

**MEMO TO:** E & O Personnel, TMEPA System Managers and Sr. Staff,  
TVA, Job Training and Safety Members, and Associates Members

**FROM:** Chairman, Michael Cain, Jackson Energy Authority  
Vice Chair, Kenny Longley, Cleveland Utilities,  
Secretary, Richard Kelley, Pulaski Electric System

Spring Program Committee:  
Josh McCaslin, Paris Board of Public Utilities,  
Mike Billingsby, Dickson Electric System  
Clayton Dowell, Bristol TN Essential Services

**SUBJECT:** **Spring E&O Conference April 5 & 6, 2018**

**LOCATION:** Holiday Inn, World's Fair Park  
525 Henley Street  
Knoxville, TN 37902  
Phone: 1-800-264-1579

**Members and Associates Conference Registration \$150**

**Non Member Registration \$200**

**Associate Member Sponsor/Exhibitor Conference Registration**

**\$400 for Partner**

**\$425 for Patrons**

**\$450 for Supporters**

**Non-Members \$500**

**Please register no later than March 23**

Rooms are available at the *Holiday Inn*

*For the nights of April 4 & 5*

**For Room reservations – call 1-800-264-1579 Use Code TME**

**Or online at [Holiday Inn Reservations TMEPA](#)**

**The room rate is \$119 plus tax**

**This block of rooms will be held until March 16, 2018**

**IT IS IMPORTANT THAT YOU MAKE YOUR HOTEL RESERVATIONS EARLY,  
AND RETURN YOUR CONFERENCE REGISTRATION FORMS TO TMEPA AS SOON AS  
POSSIBLE**

Please return the attached Registration form and fees to:  
**TMEPA**

**212 Overlook Circle, Suite 205 • Brentwood, TN 37027  
615-373-5738 • 615-373-1901 Fax • [www.tmepe.org](http://www.tmepe.org)**

# TMEPA SPRING E & O CONFERENCE

**April 5 & 6, 2018**

Holiday Inn, World's Fair Park  
525 Henley Street  
Knoxville, TN 37902



## **E & O Officers:**

**Chair, Michael Cain,**

Jackson Energy Authority

**Vice Chair, Kenny Longley,**

Cleveland Utilities

**Secretary, Richard Kelley,**

Pulaski Electric System

## **Spring Planning Committee:**

**Josh McCaslin,**

Paris Board of Public Utilities

**Mike Billingsby,**

Dickson Electric System

**Clayton Dowell,**

Bristol TN Essential Services

**Member Registration  
Fee \$150**

**(Non-Member \$200)**

**Sponsor/Exhibitor**

**Partner Registration \$400**

**Patron Registration \$425**

**Supporter Registration \$450**

**(Non Member \$500)**

**Please register by March 23**

**Rooms available at the  
Holiday Inn on**

**April 4th and 5th**

**\$119 per night (plus tax)**

**Until March 16, 2018**

**Reservations by phone**

**1-800-264-1579**

**Group name TME**

**or Online at**

[TMEPA Spring Conference Booking Link for the  
Holiday Inn World's Fair Park](#)

**Please return the attached  
registration form and fees to:**

**TMEPA**

**212 Overlook Circle, Suite 205,  
Brentwood, TN 37027**

**Or by email to [Susans@tmepa.org](mailto:Susans@tmepa.org)**

**Or by fax 615-373-1901**

**TMEPA SPRING E&O CONFERENCE  
REGISTRATION FORM  
Thursday and Friday April 5 & 6, 2018  
Holiday Inn, World's Fair Park, Knoxville, TN**

**Member Registration Fee \$150**

**Non-Members \$200**

**Please Register no later than March 23**

**Attendee Name and Title:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Use this section for additional registrations**

**Additional member/or Associate Attendee's register @ \$150 Non Members @ \$200**

**Name and Title**

**Email Address**

1

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Mail, Fax or email all registrations to:  
TMEPA, 212 Overlook Circle, Suite 205, Brentwood, TN 37027  
Office 615-373-5738 Fax 615-373-1901

[susans@tmepa.org](mailto:susans@tmepa.org)

A block of rooms has been reserved at the Holiday Inn for Wed. and Thurs. nights. Please call the hotel  
1-800-264-1579 the group code is **TME Group Rate is \$119 (plus tax) or online**

[Holiday Inn Reservations TMEPA](#)

**The cut-off date for room reservations is March 16, 2017**

**PLEASE RETURN YOUR CONFERENCE REGISTRATION ASAP AND NO LATER THAN  
FRIDAY MARCH 23**

**TMEPA SPRING E&O CONFERENCE  
EXHIBITOR REGISTRATION FORM  
Thursday and Friday April 5 & 6, 2018  
Holiday Inn, World's Fair Park, Knoxville, TN**

**Exhibitor registration: Partner \$400, Patron \$425, Supporter \$450**

**Non Member Exhibitor Registration \$500**

**INCLUDES One Attendee To Conference, Meals, Meetings, Skirted Table, Program listing**

**SPONSORSHIP OF THE SOCIAL HOUR FROM 5-6PM ON THURSDAY NIGHT**

**Attendee Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Use this section for additional registrations**

**Additional Associate member Attendee's register @ \$150.00 Non Members @ \$200.00**

**Name and Title**

**Email Address**

1

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Mail, Fax or email all registrations to:

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Office 615-373-5738      Fax 615-373-1901

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FRIDAY MARCH 23**

## Officers

Michael Cain, Chairman, Jackson Energy Authority  
Kenny Longley, Vice Chair, Cleveland Utilities  
Richard Kelley, Secretary, Pulaski Electric System

## Program Committee

Mike Billingsby, Dickson Electric Service  
Josh McCaslin, Paris Board of Public Utilities  
Clayton Dowell, Bristol TN Essential Services

## Meeting Sponsors/Exhibitors

# TMEPA Spring E & O Conference



**April 5 & 6, 2018**  
**Holiday Inn,**  
**World's Fair Park**  
**525 Henley Street**  
**Knoxville, TN 37902**  
**1-800-264-1579**

# Welcome

## Thursday Morning April 5, 2018

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7:00 A.M.	<b>Registration &amp; Breakfast,</b>
8:00	<b>Early Bird Prize Drawing,</b>
8:05	<b>Welcome, TBD</b>
8:30	<b><u>Rates &amp; Time of Use</u></b> Kate Miller, EPB Chattanooga
9:15	<b><u>Dielectric/Structural Testing of Aerial lifts and Digger Derricks</u></b> Speaker TBD
10:00	Break, Visit with Sponsor Exhibitors
10:30	<b>Prize Drawing,</b>
10:30	<b><u>The Friday That Changed My Life</u></b> Zach Spicer, Dickson Electric System
11:30	<b><u>Business Meeting</u></b>
11:45	<b>Prize Drawing/break until lunch</b> Visit with Sponsor Exhibitors
12:00	Buffet Lunch:
<b>Afternoon</b>	
1:30 P.M.	<b><u>SCADA, the Latest and Greatest Where are you today?</u></b> Survalent, Steve Strauss, Other Speaker TBD
2:30	Break, Visit with Sponsor Exhibitors
3:00	<b><u>Tour, River Ops Presentation,</u></b> TVA
<b>Evening</b>	
5:00	Social Hour (Dinner on your own)

## Event Schedule

## Friday Morning April 6, 2018

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7:00 A.M.	Breakfast
8:00	<b>Early Bird Prize Drawing</b>
8:05	<b><u>J T &amp; S Update,</u></b> Mike Simmons
8:30	<b><u>TMEPA Update,</u></b> Brian Solsbee
9:00	<b><u>TVPPA Update,</u></b> Philip Burgess
9:30	Break, Visit with Sponsor Exhibitors
9:45	<b><u>Workflow in Engineering, Paperless vs. Paper,</u></b> KUB, Speaker TBD
10:30	<b><u>Engineering Aid to Construction Methods</u></b> – Speaker TBD
11:15	Unfinished business
11:30	Adjourn

## Grand Prize Drawing

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Immediately following adjournment, the members of the Fall 2018 and Spring 2019 Program committees will meet.