

TMEPA SPRING E & O CONFERENCE

April 7 & 8, 2016

Crowne Plaza
401 West Summit Hill Dr.
Knoxville, TN 37902



E & O Officers:

Chair, Kenneth King,
Bristol TN Essential Services
Vice Chair, Daniel Kimbell,
CDE Lightband, Clarksville
Secretary, Michael Cain,
Jackson Energy Authority

Spring Planning Committee:

Bret Burke, *Benton County*
Electric System
Mark Eades, *Johnson City Power*
Board
Phil Lim, *Murfreesboro Electric*
Dept.

Registration Fee

\$ 150

Exhibitor Registration

\$ 400

Please register by March 25

**Rooms available at the
Crowne Plaza**

April 6th and 7th

**\$ 105 per night (plus tax)
until March 16**

**Reservations by phone
1-865-522-2600**

**Group name TME or Online
at**

**[TN Municipal Electric Power
Assoc](#)**

**Please return the attached
registration form and fees to:**

**TMEPA
212 Overlook Circle, Suite 205,
Brentwood, TN 37027
Or by email to
Susans@tmepa.org
Or by fax 615-373-1901**

**TMEPA SPRING E&O CONFERENCE
REGISTRATION FORM
Thursday and Friday April 7 & 8, 2016
Crowne Plaza, Knoxville, TN**

REGISTRATION FEE \$ 150
Please register no later than March 25
Exhibitors please use Exhibitor registration form

Attendee Name: _____

Title: _____

Utility/Company: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ email address: _____

Use this section for additional registrations and for your Field Trip time Selection

Please register below for the Afternoon Field Trip: 25 participants per Tour

These spaces will be assigned first come basis

TVA Buffalo Mountain Wind Farm, Harriman TN

Trip A: 1:30pm

Trip B: 3:30pm

Additional Attendees and Field Trip Time Selection

<u>Name and Title</u>	<u>Trip A or B</u>	<u>Email</u>

Mail, Fax or email all registrations to:
TMEPA, 212 Overlook Circle, Suite 205, Brentwood, TN 37027
Office 615-373-5738 Fax 615-373-1901
susans@tmepa.org

*A block of rooms has been reserved at the Crowne Plaza for Wed. and Thurs. nights. Please call the hotel
(865) 522-2600 the group code is TME Group Rate is \$105 (plus tax)
Or you may book online at the below Reservations link*

[TN Municipal Electric Power Assoc](#)

The cut-off date for room reservations is Wednesday March 16

**PLEASE RETURN YOUR CONFERENCE REGISTRATION(S) ASAP AND NO LATER THAN
FRIDAY, March 25**

**TMEPA SPRING E&O CONFERENCE
EXHIBITOR REGISTRATION FORM
Thursday and Friday April 7 & 8, 2016
Crowne Plaza, Knoxville, TN**

EXHIBITOR REGISTRATION FEE \$ 400.00
INCLUDES YOUR ATTENDANCE TO CONFERENCE, MEALS, EXHIBIT SPACE WITH 6FT SKIRTED TABLE (IF DESIRED) SPONSORSHIP OF THE SOCIAL HOUR FROM 5-6PM ON THURSDAY NIGHT

Attendee Name: _____
 Title: _____
 Company: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Telephone: _____ Email Address: _____

Use this section for additional registrations and for your Trip time Selection

Please register below for the Afternoon Field Trip: 25 participants per Trip

TVA Buffalo Mountain Wind Farm, Harriman TN
Trip A: 1:30pm Trip B: 3:30pm

These 50 spaces will be assigned first come basis

Additional Attendee's register @ \$ 150.00

<u>Name and Title</u>	<u>Trip A or B</u>	<u>Email Address</u>

Mail, Fax or email all registrations to:
 TMEPA, 212 Overlook Circle, Suite 205, Brentwood, TN 37027
 Office 615-373-5738 Fax 615-373-1901
susans@tmepa.org

A block of rooms has been reserved at the Crowne Plaza for Wed. and Thurs. nights. Please call the hotel (865) 522-2600 the group code is TME Group Rate is \$105 (plus tax)

[TN Municipal Electric Power Assoc](http://www.tnmpa.org)

The cut-off date for room reservations is March 16, 2016

**PLEASE RETURN YOUR CONFERENCE REGISTRATION(S) ASAP AND NO LATER THAN
FRIDAY MARCH 25**

Officers

Kenneth King, Chairman, Bristol TN Essential Services

Daniel Kimbell, Vice-Chair, CDE Lightband, Clarksville

Michael Cain, Secretary, Jackson Energy Authority

Program Committee

Bret Burke, Benton County Electric System

Mark Eades, Johnson City Power Board

Philip Lim, Murfreesboro Electric Department

Meeting Sponsors/Exhibitors

TMEPA Spring E & O Conference



April 7 & 8, 2016

Crowne Plaza

401 W. Summit Hill Dr.

Knoxville, TN 37902

865-522-2600

Welcome

Thursday Morning April 7, 2016

7:00 A.M. **Registration & Breakfast** with your Sponsor Exhibitors, Summit I

8:00 **Early Bird Prize Drawing**
8:05 **Welcome**, *Mike Bolin, VP Knoxville Utilities Board*

8:15 **Wireless Internet, A Solution With No Strings Attached**
Matt Elb, and Niles Clendenon, JCPB

9:00 **Violence in the Workplace**,
Kim Culpepper, TVPPA

9:45 **Break**
with your Sponsor Exhibitors, Summit I

10:15 **Prize Drawing**
10:15 **Current R&D Activities in Distribution**, *Barry Batson, EPRI*

11:00 **Business Meeting and Round Table**
Kenneth King, BTES, Presiding
Prize Drawing and Break with sponsor exhibitors until lunch

12:00 **Buffet Lunch**, Salon B

Afternoon

1:30 and 3:30 P.M. **Field Trip, TVA Buffalo Mountain Wind Farm, Harriman TN**,
Thank you to, Mark Meigs and Christin Cagle-Brooks (Coordinator)

Evening

5:00 **Social Hour**, With your Sponsor Exhibitors, Summit I
(Dinner on your own)

Event Schedule Meeting Room Summit II

Friday Morning April 8, 2016

7:00 A.M. **Breakfast**,
With your Sponsor Exhibitors, Summit I

8:00 **Early Bird Prize Drawing**

8:05 **J T & S Update**, *Mike Simmons*

8:30 **TMEPA Update**, *Mike Vinson or Jeremy Elrod*

9:00 **TVPPA Update**, *Danette Scudder*

9:30 **Break**,
with your Sponsor Exhibitors, Summit I
10:00 **Prize Drawing**

10:00 **Solar, the Good, the Bad and the Ugly**
Keith Johnson, Pickwick Electric Coop

10:45 **JCPB's Evaluation of LED Street Lighting, RFQ to PO**
Mark Eades and Ken Edgar, JCPB

11:30 **Closing remarks and Adjournment**,
Kenneth King

Grand Prize Drawing

Immediately following adjournment, the members of the Fall 2016 and Spring 2017 Program committees will meet.

TMEPA

Tennessee Municipal Electric Power Association

Credit Card Payment Form



Name as it appears on the credit card: _____

Type of Card:

Master Card

Visa

Discover

Credit Card Number: _____

Expiration Date: _____

3 digit code on the back of the card: _____

Address to which the card is billed: _____

E-mail address for transaction receipt: _____

**Amount to be charged: \$ _____
plus a 5% convenience fee

Signature of card holder

Date

*****Please Note - A 5% convenience fee is added to all transactions
to cover our costs with the processing company
Thank you for your understanding.***

***Tennessee Municipal Electric Power Association
212 Overlook Circle Suite 205, Brentwood, TN 37027
615-373-5738 Fax 615-373-1901***