

TMEPA

Tennessee Municipal Electric Power Association
Customer Focused / Community Driven

It's not too late!!! 52nd Annual Meeting The Chattanooga Hotel Chattanooga, Tennessee July 11-13, 2018

This is the conference that provides a great chance to increase the effectiveness of your utility by learning current trends, consulting with your peers, and networking with suppliers!

The program includes informative sessions on critical topics including:

- **Keynote by Clebe McClary, USMC, Vietnam Vet and American Hero - [Clebe McClary.com](http://ClebeMcClary.com)**
- **Cyber and Physical Threats to the Power Grid**
- **The Pre-payment Meter and Payment Kiosk**
- **State and National Legislative Updates**
- **Fiber--Yesterday, Today, and Tomorrow**
- **Customer Engagement through Connected Devices**
- **The Changing Utility**

Wednesday activities you don't want to miss!

- **Tour of TVA's largest hydroelectric pump storage facility [Raccoon Mountain](#)**
- **TMEPA Golf Tournament**, sponsored by Anixter Power Solutions, Bear Trace at Harrison Bay [Bear Trace at Harrison Bay State Park](#)

Registration and sponsor forms attached.

- **Welcome Reception** featuring Country Music Star, **PAM TILLIS** food, beverage, great entertainment at Songbirds Guitar Museum.

Thank you, you, Davis Elliot for the Entertainment!

Thursday is Jam-packed with education sessions and also...

- **Spouse's Breakfast** always something special, a great networking opportunity, plus prizes!
- **Awards Luncheon Honoring Outstanding Utilities and Professionals, and all of the TMEPA Past Presidents (formerly the Awards banquet)**
- **Thursday Night Networking Reception and Prize Drawing.** Get to know your meeting sponsors, while enjoying food, beverage and special entertainment by Smoke 'N Guns. Don't miss the Prize Drawing!

Do you have board members who need training certification? The Tennessee Comptroller's office will provide onsite Utility Board Member Training, on Wednesday July 11. This will count toward the state's Water and/or Wastewater Systems continuing education requirement.

Easy and fast registration is available online [Registration for All](#) or [Sponsors and Exhibitors](#). If you prefer to register by email, send a note to susans@tmepa.org and request a form. Please register by Monday **June 11, 2018** to be eligible for the Early Bird Registration Prize and to avoid the late registration fee.

Rooms have been reserved at the Chattanooga for meeting attendees at the rate of \$165 per room per night.

Accommodations may be made for before and after the meeting by checking with the hotel. Reservations can be made by calling 1-800-619-0018 or visiting [TMEPA Chattanooga Room Reservation](#). Enter your dates of stay, click groups, and enter Group ID # 627601. **The cut-off for reservations at the TMEPA rate is June 11, 2018.**

For more information or assistance call the TMEPA office at 615-373-5738 or email Susan at susans@tmepa.org.



52nd ANNUAL MEETING GOLF TOURNAMENT REGISTRATION

July 11, 2018



Times: 7:30 AM – Biscuit Breakfast

8:00 AM – Shotgun Start

Location: Bear Trace at Harrison Bay State Park

8919 Harrison Bay Rd, Harrison TN 37341

[Bear Trace at Harrison Bay State Park](#)

REGISTRATION FEE: \$100.00 (includes shared cart & biscuit breakfast)



Please list below the names of the persons from your system/company who will be playing:

Please return this form to:

**William (Chuck) Holbert
Anixter**

**4100 Central Ave Pike
Knoxville, Tennessee 37912**

Phone: (865) 584-0101 Mobile: (865) 246-8228

William.Holbert@anixter.com

Please return with your golf fee no later than June 27, 2018

****Only cash or check payable to “William Holbert” are accepted****

Golf Registration Fee - \$100.00

(Dress code: collared shirts, No cut-offs or t-shirts, soft spikes only, no personal coolers)

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[Bear Trace at Harrison Bay State Park](#)

Golf Sponsor FEE: \$175.00

(Does not include Individual Golf Registration)



Yes we'd like to Sponsor the Annual TMEPA Golf Tournament

Company _____

Name _____

Address _____

Email and Contact phone _____

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