

# TMEPA FALL E&O CONFERENCE

**October 6 & 7, 2016**

4 Points By Sheraton  
760 Old Hickory Blvd.  
Brentwood, TN 37027



***E & O Officers:***

**Chair**, Daniel Kimbell,  
*CDE LightBand Clarksville*  
**Vice Chair**, Michael Cain,  
*Jackson Energy Authority*

**Sec.-Treasurer**, Kenny Longley,  
*Cleveland Utilities*

***Fall Planning Committee:***

Leslie Jones, *Jackson Energy Authority*  
Ralph Dunn, *McMinnville Electric*  
Clayton Dowell, *Bristol TN Essential services*

**Registration Fee**

**\$ 150**

**Sponsor Exhibitors**

**\$ 400**

**Please register by  
September 23**

**Rooms available at the  
Sheraton 4 Points**

**Oct. 5<sup>th</sup> and Oct. 6<sup>th</sup>**

**\$ 119 (plus tax)  
until September 9 Online  
Registration link**

[TMEPA Fall E & O Conference](#)

**Reservations by phone  
1-866-961-8096 ask for the  
TMEPA FALL E & O  
CONFERENCE GROUP RATE.**

**Please return the attached  
registration form and fees to:**

**TMEPA  
212 Overlook Circle, Suite 205,  
Brentwood, TN 37027  
by email to [Susans@tmepa.org](mailto:Susans@tmepa.org)  
by fax 615-373-1901**

**TMEPA FALL E&O CONFERENCE  
EXHIBITOR REGISTRATION FORM  
Thursday and Friday October 6 & 7, 2016  
Sheraton 4 Points, Brentwood, TN**

**EXHIBITOR REGISTRATION FEE \$ 400.00**  
**INCLUDES YOUR ATTENDANCE TO CONFERENCE, MEALS, EXHIBIT SPACE WITH 6FT SKIRTED TABLE (IF DESIRED) SPONSORSHIP OF THE SOCIAL HOUR FROM 5-6PM ON THURSDAY NIGHT**

Attendee Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

<i>Additional Attendee's register @ \$ 150.00</i>	
Attendee names and E-mail Address	
<u>Name and Title</u>	<u>Email Address</u>

Mail, Fax or email all registrations to:  
TMEPA, 212 Overlook Circle, Suite 205, Brentwood, TN 37027  
Office 615-373-5738 Fax 615-373-1901

[susans@tmepa.org](mailto:susans@tmepa.org)

*A block of rooms has been reserved at the 4 Points by Sheraton for Wed. and Thurs. nights.  
1-866-961-8096 ask for the TMEPA FALL E & O CONFERENCE GROUP RATE. Room Rate is \$119*

Or use the online registration link below

[TMEPA Fall E & O Conference](#)

**The cut-off date for room reservations is Friday September 9**  
**PLEASE RETURN YOUR CONFERENCE REGISTRATION(S) ASAP AND NO LATER THAN**  
**FRIDAY, SEPTEMBER 23**

**TMEPA FALL E&O CONFERENCE  
REGISTRATION FORM  
Thursday and Friday October 6-7, 2016  
4 Points by Sheraton, Brentwood TN**

**REGISTRATION FEE \$ 150**  
**Please register no later than September 23**  
**Exhibitors please use Exhibitor registration form**

Attendee Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Utility/Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ email address: \_\_\_\_\_

<i>Use this section for additional registrations</i>	
Additional Attendees	
<u>Name and Title</u>	<u>Email</u>

Mail, Fax or email all registrations to:  
 TMEPA, 212 Overlook Circle, Suite 205, Brentwood, TN 37027  
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FRIDAY, SEPTEMBER 23**

## Officers, Program Committee and Sponsors

### Officers

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**Daniel Kimbell**, Chair  
*CDE Lightband, Clarksville*  
**Michael Cain**, Vice-Chair  
*Jackson Energy Authority*  
**Kenny Longley**, Secretary-Treasurer  
*Cleveland Utilities*

### Program Committee

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**Clayton Dowell**  
*Bristol TN Essential Authority*  
**Ralph Dunn**  
*McMinnville Electric System*  
**Leslie Jones**  
*Jackson Energy Authority*

### Sponsors, THANK YOU ALL!

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CSA, Charles Huddleston, Skip Hall  
Evluma, Paul Jamerson  
Futura Systems, Cassie Corbett  
Hometown Connections, Tommy Nanney  
Honeywell Elster, John Carter  
MidSouth Utility Consultants, Justin McCann, David Bobbitt  
OG Hughes and Sons, Lenny Whitfield  
Osrose Utilities, Patrick Kraft, Shane Heartsill  
Swift Industrial Power, Tyler Swift  
TCI of Alabama, Ian Wood  
TN Tech, Industrial Assessment Ctr, Michelle Davis, Glenn Cunningham  
Torco Testing (no Table) Tom Grimes. Kevin Simpson

# TMEPA Fall



October 6 & 7, 2016

4 Points by Sheraton  
760 Old Hickory Boulevard  
Brentwood, TN 37027  
615-954-5500

# Welcome

## Thursday Morning October 6, 2016

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- 7:00 A.M. **Registration & Breakfast with your Sponsor Exhibitors**
- 7:55 **Early Bird Prize Drawing**
- 8:00 **Welcome,**  
Mark Kimbell, GM Gallatin Dept. of Electricity
- 8:15 **Arc Flash,** Justin McCann and David Bobbitt, *Midsouth Utility*
- 9:00 **FR Clothing & Policies,** Terry Greene and Jimmie Hunt, *NES.* Mike Simmons, *JT& S*
- 10:00 **Break, with your Sponsor Exhibitors**
- 10:30 **Prize Drawing**
- 10:30 **NERC Maintenance Requirements**  
Doug Peters, *TVPPA*
- 11:15 **BUSINESS MEETING,** Daniel Kimbell, *Clarksville, CDE Lightband*
- 12:00 **Lunch**

## Afternoon

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- 1:00 P.M. **Prize Drawing**
- 1:00 **NESC Updates,** Anita Atkinson, *Patterson Dewar*
- 1:45 **Odyne Bucket Truck,** Jason Beason *Odyne*
- 2:30 **NERC, CIS Security Compliance,** David Burns, *SecurIT360*
- 3:15 **Break, Visit with your Sponsor Exhibitors**

## Evening

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- 5:00-7:00 **Social Hour with your Sponsor Exhibitors**  
(Dinner on your own)

# Event Schedule

## Friday Morning October 7, 2016

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- 7:00 A.M. **Breakfast with your Sponsor Exhibitors**
- 8:00 **Early Bird Prize Drawing**
- 8:05 **J T & S Update,** Mike Simmons
- 8:50 **TMEPA Update,** Mike Vinson
- 9:15 **TVPPA Update,** Phillip Burgess
- 9:45 **Break**
- 10:00 **Prize Drawing**
- 10:15 **Distribution Automation, (EPB, Bristol) IntelliRuptors**
- 11:00 **Roundtable Discussion**
- 11:45 Adjourn

## Grand Prize Drawing

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Immediately following adjournment, the members of the Spring 2017 and Fall 2017 Program committees will meet.

Golf outing Wednesday October 5, Forrest Hills Club, Thank you Carl Brandt, Service Electric Company.