

## JT&S Public Works Program Announcement – February 3, 2017

The Tennessee Job Training & Safety program is investigating interest and possibilities for the formation of a separate and parallel program to provide safety and craft training for public works departments around the state.

This training would involve development of an annual topic schedule delivered in monthly safety meetings provided by an instructor who is skilled and experienced in the day-to-day operations of water, waste water, sewer, gas, and/or public works departments. The topics covered would include regulatory compliance, safe work practice, and trade craft subjects.

Like the ongoing program for electric and communication utilities in Tennessee, this program would be an annual subscription program. The program would include the monthly meetings, access to the JT&S online training programs, support services (including accident investigation, facility and crew assessments or audits, and regulatory compliance support), and additional training as required or requested.

If you, one of your departments or divisions, or one of your neighboring utilities would be interested in subscribing to a JT&S Public Works Program, please visit our web site at [WWW.TNJTS.COM](http://WWW.TNJTS.COM), or complete the attached questionnaire and submit to:

Holly Patterson  
Tennessee Job Training & Safety Program  
[hpatterson@tcatmurfreesboro.edu](mailto:hpatterson@tcatmurfreesboro.edu)  
work: (615) 898-8010 x 117  
fax: (615) 893-4194

or contact:

Michael M. Simmons, CSP, CHST, CSC  
Tennessee Job Training & Safety Program Coordinator  
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TENNESSEE JOB TRAINING & SAFETY  
PUBLIC WORKS PROGRAM  
PARTICIPATION SURVEY

NAME OF UTILITY: \_\_\_\_\_

TYPE OF UTILITY: \_\_\_\_\_

NAME OF CONTACT: \_\_\_\_\_

CONTACT PHONE #: \_\_\_\_\_

CONTACT E-MAIL: \_\_\_\_\_

DEPARTMENTS OR PERSONNEL  
TARGETED FOR TRAINING:

NUMBER OF  
PERSONNEL:

1. \_\_\_\_\_ ; \_\_\_\_\_

2. \_\_\_\_\_ ; \_\_\_\_\_

3. \_\_\_\_\_ ; \_\_\_\_\_

LOCATIONS DESIRED FOR TRAINING:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

SUBMITTED BY:

DATE:

\_\_\_\_\_

\_\_\_\_\_