

TMEPA FALL E&O CONFERENCE

October 26 & 27, 2017

Embassy Suites Nashville
South 820 Crescent Ctr. Dr.
Franklin, TN 37067



E & O Officers:

Chair, Michael Cain,

Jackson Energy Authority

Vice Chair, Kenny Longley,

Cleveland Utilities

Sec. – Treas., Richard Kelley,

Pulaski Electric System

Fall Planning Committee:

Ronny Howard, Dyersburg

Electric System

Chris Barnes, Murfreesboro

Electric Department

Chuck Bowlin, Greeneville Light

and Power

Registration Fee

\$ 150

Sponsor Exhibitors

\$ 400

Please register by

October 13

**Rooms available at the
Embassy**

Oct. 25th and Oct. 26th

\$ 169 (plus tax)

Until October 2

Online Registration link

[Embassy Suites Reservations](#)

Reservations by phone

1-800-Embassy Use the

Code EOC

Please return the attached
registration form and fees to:

TMEPA

212 Overlook Circle, Suite 205,

Brentwood, TN 37027

By email to Susans@tmeпа.org

Or by fax 615-373-1901

**TMEPA FALL E&O CONFERENCE
REGISTRATION FORM
Thursday and Friday October 26-27, 2017
Embassy Suites Cool Springs, Franklin, TN**

REGISTRATION FEE \$ 150
Please register no later than October 13
Exhibitors please use Exhibitor registration form

Attendee Name: _____
 Title: _____
 Utility/Company: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Telephone: _____ email address: _____

Use this section for additional registrations

Additional Attendees	
<u>Name and Title</u>	<u>Email</u>

Mail, Fax or email all registrations to:
 TMEPA, 212 Overlook Circle, Suite 205, Brentwood, TN 37027
 Office 615-373-5738 Fax 615-373-1901
susans@tmepea.org
*A block of rooms has been reserved at the Embassy Suites for Wed. and Thurs. nights.
 1-800-Embassy (362-2779) Use the code EOC
 Room Rate is \$169*

Or use the online registration link below

[Embassy Suites Reservations](#)

The cut-off date for room reservations is Monday October 2, 2017

**PLEASE RETURN YOUR CONFERENCE REGISTRATION ASAP AND NO LATER THAN
FRIDAY, October 13**

**TMEPA FALL E&O CONFERENCE
EXHIBITOR REGISTRATION FORM
Thursday and Friday October 26 & 27, 2017
Embassy Suites Cool Springs, Franklin, TN**

EXHIBITOR REGISTRATION FEE \$ 400.00
INCLUDES YOUR ATTENDANCE TO CONFERENCE, MEALS, EXHIBIT SPACE WITH 6FT SKIRTED TABLE (IF DESIRED) SPONSORSHIP OF THE SOCIAL HOUR FROM 5-6PM ON THURSDAY NIGHT

Company: _____
 Attendee Name: _____
 Title: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Email Address: _____ Telephone: _____

<i>Additional Attendee's register @ \$ 150.00</i>	
Attendee names and E-mail Address	
<u>Name and Title</u>	<u>Email Address</u>

Mail, Fax or email all registrations to:
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 Office 615-373-5738 Fax 615-373-1901

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FRIDAY, October 13

Officers, Program Committee and Sponsors

Officers

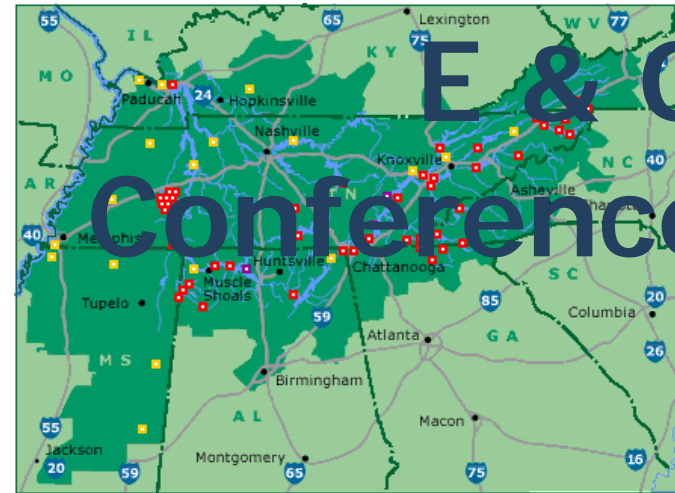
Michael Cain, Chair
Jackson Energy Authority
Kenny Longley, Vice-Chair
Cleveland Utilities
Richard Kelley, Secretary-Treasurer
Pulaski Electric System

Program Committee

Chuck Bowlin
Greenville Light & Power
Chris Barns
Murfreesboro Electric Department
Ronny Howard
Dyersburg Electric System

Sponsors

TMEPA Fall E & O Conference



October 26 & 27, 2017

Embassy Suites Nashville-South
820 Crescent Center Dr.
Franklin, TN 37067
615-515-5151

Welcome

Thursday October 26, 2017

- 7:00 A.M. **Registration & Breakfast with your Sponsor Exhibitors**
- 7:55 **Early Bird Prize Drawing**
- 8:00 **Welcome Key Note Address**, Speaker TBD
- 8:30 **AMI Deployment Lesson's Learned**
Kirby Parr, Pulaski (Tantalus)
Kenny Longley, Cleveland (Elster)
Chris Barns, Murfreesboro (Aclara)
- 9:30 **Drones, Make it Work for Your System**, Jeff Luther, Cleveland
- 10:15 **Break, with your Sponsor Exhibitors**
- 10:45 **Prize Drawing**
- 10:45 **TVA, Fiber Deployment**, Speaker TBD
- 11:30 **BUSINESS MEETING**, Michael Cain, Jackson Energy Authority
- 12:00 **Lunch**

Afternoon

- 1:00 P.M. **Prize Drawing**
- 1:00 **Substation Maintenance Planning**, NES and KUB (TBD)
- 1:45 **TVA: Transmission update: coal plant impacts, Solar Eclipse, etc.**
Speaker TBD
- 2:30 **Pole Attachments Small Cell**, Bart Borden, Cleveland and Chris Barnes Murfreesboro
- 3:15 **Break, Visit with your Sponsor Exhibitors**

Evening

- 5:00-7:00 **Social Hour with your Sponsor Exhibitors**
(Dinner on your own)

Event Schedule

Friday October 27, 2017

- 7:00 A.M. **Breakfast with your Sponsor Exhibitors**
- 8:00 **Early Bird Prize Drawing**
- 8:05 **J T & S Update**, Mike Simmons
- 8:50 **TMEPA Update**, Brian Solsbee
- 9:15 **TVPPA Update**, TBD
- 9:45 **Break**
- 10:00 **Prize Drawing**
- 10:15 **2016 APPA Safety Manual Highlights**
Mike Simmons, *JT & S*
- 11:00 **Roundtable Discussion**
- 11:45 Adjourn

Grand Prize Drawing

Immediately following adjournment, the members of the Spring 2018 and Fall 2018 Program committees will meet.

TMEPA

Tennessee Municipal Electric Power Association

Credit Card Payment Form



Name as it appears on the credit card: _____

Type of Card:

Master Card

Visa

Discover

Credit Card Number: _____

Expiration Date: _____

3 digit code on the back of the card: _____

Address to which the card is billed: _____

E-mail address for transaction receipt: _____

**Amount to be charged: \$ _____
plus a 5% convenience fee

Signature of card holder

Date

*****Please Note - A 5% convenience fee is added to all transactions
to cover our costs with the processing company
Thank you for your understanding.***

***Tennessee Municipal Electric Power Association
212 Overlook Circle Suite 205, Brentwood, TN 37027
615-373-5738 Fax 615-373-1901***