



2017

5440 W. Cumberland, Suite 302, Chicago, IL 60656  
 Phone (773) 444-0465 ■ Fax (773) 444-0469 ■ e-mail: skelly@bldrs.org

## 2017 Undergraduate Scholarship Application

**Applicant:** Please complete **ALL** sections of this application. Type or print using **black ink**. Use N/A if the question does not apply. **COMPETITION RULES AND REGULATIONS ARE ON PAGE 4.** Appearance and completeness **WILL BE CONSIDERED** during evaluation.

**Send completed application and supporting documents to:**

*Mail:* Builders Foundation, 5440 W. Cumberland, Suite 302, Chicago, IL 60656

*E-mail:* skelly@bldrs.org (*application only, transcripts and three (3) evaluations must be mailed*)

Mail must be postmarked by **October 31, 2016**; e-mailed applications must be received by **October 31, 2016**.

### I. PERSONAL

A. Name: \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL

B. Address: 1. Permanent: \_\_\_\_\_  
NUMBER & STREET CITY STATE ZIP

2. Current: \_\_\_\_\_  
NUMBER & STREET CITY STATE ZIP

C. Telephone: 1. Permanent (\_\_\_\_) \_\_\_\_\_ 2. Current (\_\_\_\_) \_\_\_\_\_

D. E-mail Address: \_\_\_\_\_

E. Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

F. Social Security #: \_\_\_\_\_

G. Are you a U.S. Citizen or a documented U.S. Permanent Resident?  Yes  No

H. 1. Marital Status: \_\_\_\_\_ 2. Spouse's name: \_\_\_\_\_

3. Number of dependents other than spouse: \_\_\_\_\_

I. 1. Parent or legal guardian's name: \_\_\_\_\_ 2. Relationship: \_\_\_\_\_

3. Address, if different than B1 above: \_\_\_\_\_  
NUMBER & STREET CITY STATE ZIP

J. Please indicate from where you learned about this scholarship: \_\_\_\_\_

### II. SCHOLASTIC INFORMATION

A. Provide names, city, and state of high schools, colleges and/or universities you have attended or are currently attending, **most recent first**. Indicate month and year of completion or anticipated graduation.

	Institution	Attendance (from/to)	Major	Month and Year of Completion or Anticipated Graduation Date
1.	_____	_____	_____	_____
	CHECK ONE: <input type="checkbox"/> HIGH SCHOOL	<input type="checkbox"/> TWO-YEAR PROGRAM		<input type="checkbox"/> 4-5 YEAR SCHOOL PROGRAM
2.	_____	_____	_____	_____
	CHECK ONE: <input type="checkbox"/> HIGH SCHOOL	<input type="checkbox"/> TWO-YEAR PROGRAM		<input type="checkbox"/> 4-5 YEAR SCHOOL PROGRAM
3.	_____	_____	_____	_____
	CHECK ONE: <input type="checkbox"/> HIGH SCHOOL	<input type="checkbox"/> TWO-YEAR PROGRAM		<input type="checkbox"/> 4-5 YEAR SCHOOL PROGRAM
4.	_____	_____	_____	_____
	CHECK ONE: <input type="checkbox"/> HIGH SCHOOL	<input type="checkbox"/> TWO-YEAR PROGRAM		<input type="checkbox"/> 4-5 YEAR SCHOOL PROGRAM

- B. Provide a chronological history of your activities if **NOT** continuously enrolled in school since high school graduation. History should begin immediately after high school graduation until the present time. Include specific month, year, and type of activity.
- C. Current year in school:  College Sophomore  College Junior
- D. Please provide the name, mailing address, and a telephone number for the construction/civil engineering/mechanical engineering department of the college or university from which you intend to earn a degree in a curriculum such as construction management, civil engineering, or mechanical engineering.

\_\_\_\_\_ Tel: (\_\_\_\_) \_\_\_\_\_

- E. In what program do you expect to earn your degree? \_\_\_\_\_  
(PROVIDE EXACT DEGREE TITLE, E.G. BS IN CONSTRUCTION MANAGEMENT)

- F. Cumulative GPA: \_\_\_\_\_ on a \_\_\_\_\_ point scale  
 Specify Grade Point Average and send an official grade transcript from the school you are presently attending. **Transfer Student;** provide a complete transcript from previously attended school(s) in addition to any available grades from present school.

- G. In what extracurricular activities have you participated while attending high school or college? Indicate elected offices held, if any. Specify purpose of local organizations. Add additional sheets as necessary.

1. Student activities (student government, sorority, National Honor Society, etc.): \_\_\_\_\_

\_\_\_\_\_

2. Community activities (Boy Scouts, church, etc.): \_\_\_\_\_

\_\_\_\_\_

3. Athletics: \_\_\_\_\_

\_\_\_\_\_

4. Other: \_\_\_\_\_

\_\_\_\_\_

### III. EMPLOYMENT HISTORY

- A. List below full-time employment, summer employment, internships and/or part-time work. Briefly explain duties and responsibilities (**beginning with your most recent job**). If part-time work, indicate number of hours per week. Add additional sheets as necessary or attach resume.

1. From \_\_\_\_\_ To \_\_\_\_\_ Salary: \$\_\_\_\_\_ per \_\_\_\_\_  
MONTH/YEAR MONTH/YEAR

Firm's Name and Type of Business: \_\_\_\_\_

Address: \_\_\_\_\_

Supervisor's Name and Position: \_\_\_\_\_ Tel: (\_\_\_\_) \_\_\_\_\_

Your Duties: \_\_\_\_\_

\_\_\_\_\_

2. From \_\_\_\_\_ To \_\_\_\_\_ Salary: \$\_\_\_\_\_ per \_\_\_\_\_  
MONTH/YEAR MONTH/YEAR

Firm's Name and Type of Business: \_\_\_\_\_

Address: \_\_\_\_\_

Supervisor's Name and Position: \_\_\_\_\_ Tel: (\_\_\_\_) \_\_\_\_\_

Your Duties: \_\_\_\_\_

\_\_\_\_\_

#### IV. FINANCIAL INFORMATION

(It is important to complete all blanks. Put N/A if question does not apply and supply an explanation. **Incomplete answers will not be considered.**)

- A. Spouse's occupation (if applicable): \_\_\_\_\_ Annual income: \$ \_\_\_\_\_
- B. Father's occupation: \_\_\_\_\_ Annual income: \$ \_\_\_\_\_
- C. Mother's occupation: \_\_\_\_\_ Annual income: \$ \_\_\_\_\_
- D. Beginning in Fall 2017, what percentage of your college and living expenses will **you personally** have to pay from your own earnings & savings? (Exclude funds from parents, relatives, loans, scholarships, etc.) \_\_\_\_\_ %
- E. 1. Including yourself, how many members of your immediate family will be attending college in Fall 2017? \_\_\_\_\_
2. How many are receiving financial assistance in the form of scholarships or grants? \_\_\_\_\_
- F. Anticipated income/support and expenses from June 1, 2017 through May 31, 2018:

<u>Educational Expenses</u>		<u>Income/Support</u>	
Tuition	\$ _____ per year	Work	\$ _____ per year
Room & Board	\$ _____ per year	Assistance from Parents/Guardians	\$ _____ per year
Books	\$ _____ per year	Loans	\$ _____ per year
Other (_____)	\$ _____ per year	Scholarships	\$ _____ per year
Other (_____)	\$ _____ per year	Other (_____)	\$ _____ per year
<b>Total</b>	<b>\$ _____ per year</b>	<b>Total</b>	<b>\$ _____ per year</b>

**NOTE: Educational Expenses should be equal to or less than Income/Support.**

#### V. ADDITIONAL INFORMATION

- A. Answer the following questions on a separate piece of paper. Please type and limit your response to one page or less per question.
- What has been your most important extracurricular activity, your most important contribution to it, and what has your participation in it meant to you as an individual?
  - Why are you interested in a construction industry career and what led you to this decision? Where possible, explain how your previous work experiences will relate to a construction industry career. What are your specific career goals?
- B. Are any members of your immediate family presently employed in the construction industry?
- Name: \_\_\_\_\_
    - Relationship: \_\_\_\_\_
    - Employer: \_\_\_\_\_
    - Position in company: \_\_\_\_\_
  - Name: \_\_\_\_\_
    - Relationship: \_\_\_\_\_
    - Employer: \_\_\_\_\_
    - Position in company: \_\_\_\_\_

#### APPLICANT SIGNATURE

I agree that the application and all attachments may be used for the purposes of evaluation and selection by the Board of Directors of the Builders Foundation and/or representatives designated by the Board of Directors.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Please use additional sheets to provide any other information that you feel is necessary to complete your application.*

**NOTE TO APPLICANT:** You have the ultimate responsibility to ensure that the application, three (3) evaluation forms, and transcripts are received by the Builders Foundation and postmarked or e-mailed (e-mail for application only) by October 31, 2016.



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## COMPETITION RULES AND REGULATIONS 2017 Undergraduate Scholarship Program POSTMARK DEADLINE: October 31, 2016

### A. Eligibility

1. Applicant **MUST** have attended a Chicago area (Boone, Cook, DeKalb, DuPage, Grundy, Kane, Kankakee, Kendall, Lake, LaSalle, McHenry, and Will counties in Illinois; Lake and Porter counties in Indiana; Kenosha and Walworth counties in Wisconsin) high school.
2. Applicant **MUST** be a college sophomore or junior. Junior-level applicants **MUST** have one full year of coursework remaining at the beginning of the Fall 2017 term.
3. Applicant **MUST** be seeking a career in construction.
4. Applicant **MUST PURSUE A BS DEGREE** in an approved construction curriculum such as Construction Management, Civil Engineering, or Mechanical Engineering. A dual degree with an approved construction major is acceptable.
5. Applicant **MUST** be attending one of the following institutions: Ball State University, Bradley University, Eastern Michigan University, Ferris State University, Illinois Institute of Technology, Illinois State University, Indiana State University, Indiana University/Purdue University – Fort Wayne, Indiana University/Purdue University – Indianapolis, Iowa State University, Marquette University, Michigan State University, Michigan Tech, Milwaukee School of Engineering, Northwestern University, Purdue University, Rose-Hulman Institute of Engineering, Southern Illinois University, University of Detroit-Mercy, University of Evansville, University of Illinois @ Urbana-Champaign, University of Illinois-Chicago, University of Michigan, University of Notre Dame, University of Wisconsin – Madison, University of Wisconsin – Stout, Valparaiso University.
6. Applicant **MUST** be enrolled as a full time student.
7. Applicant **MUST** be a U.S. citizen or **documented** permanent resident of the United States.

### B. Requirements

1. Applicant is responsible for ensuring that all of the following items are postmarked or emailed (*e-mail for application only*) by October 31, 2016:
  - a. Completed three-page, signed application.
  - b. **Two** evaluation forms completed by college professor, faculty advisor or career counselor.
  - c. **One** evaluation form completed by an adult not related to the applicant and not a faculty member.
  - d. Evaluation forms should be in sealed envelopes with the evaluator's name signed across the seal.
  - e. **Official** transcript in a sealed envelope(s).
2. Incomplete application packages will **NOT** be considered.

### C. Awards

1. Scholarships will be a maximum of \$4,000 per student per year and may be renewable for up to two years of undergraduate study toward a degree in an approved construction curriculum as indicated in A4 above. Maximum award: \$8,000 per person.

2. Applications will be reviewed and winners selected by the Builders Foundation, which will consider the applicant's interest in construction, grades, extracurricular activities, employment experience, adult evaluations, and financial status.
3. All applicants selected as semi-finalists must attend a personal interview with Builders Foundation representatives in our offices. Interviews will be conducted, ideally, in January, but no later than April.
4. Scholarship recipients will be notified no later than April 15, 2017.
5. Checks will be written to the student or to both the student and the university/college (*\$2,000 per semester*).
6. For subsequent award installments, all scholarship winners are required to provide indications of continued need, interest in construction, enrollment and good standing in a college program, including a minimum G.P.A of 2.5/4.0 or equivalent and progress toward a degree acceptable to the Foundation. **Grade transcripts and upcoming class schedule must be forwarded at the conclusion of each academic period.** Recipients will **not** be reminded to provide this information; failure to do so will result in disqualification from the program.
7. Recipient is strongly encouraged to seek summer employment in construction during undergraduate enrollment.
8. It is the responsibility of the recipient to notify the office of the Builders Foundation if a situation arises where the recipient is unable to meet the conditions of this scholarship. Failure to do so may result in loss of the award.

### D. Miscellaneous

1. Send complete application package to: Builders Foundation, 5440 W. Cumberland, Suite 302, Chicago, IL 60656.
2. For more information and copies of this application, you may write to the above address or visit [www.bldrs.org](http://www.bldrs.org).
3. The information you provide on the application and in the interview is considered confidential and will not be shared beyond the Scholarship Committee, Builders Foundation Board of Directors, and staff.
4. The Builders Foundation reserves the right to discontinue this program at any time.

**NOTE: Applicants have the ultimate responsibility of ensuring that this application, all forms, and transcripts are received by the Builders Scholarship Foundation. Mail must be postmarked by October 31, 2016, e-mailed applications must be received by October 31, 2016. Supporting documents (transcripts and evaluations) must be mailed.**

# **builders foundation**

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## **2017 Undergraduate Scholarship Application PERSONAL REFERENCE EVALUATION SHEET**

Name of Student \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL

Your name has been given as a reference by the above student who has applied for a scholarship from the Builders Foundation to study construction management, civil engineering, or mechanical engineering. Your evaluation is important to us in considering this application. **Please complete this form (type or print using black ink) and return it to the student.**

Name of Evaluator: \_\_\_\_\_ Position: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

Tel: (\_\_\_\_) \_\_\_\_\_

How long and how well have you known the applicant? \_\_\_\_\_

Please provide a brief description of why you believe this applicant is deserving of a scholarship? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **EVALUATION OF SOCIAL AND PERSONAL TRAITS**

Please rate each characteristic listed, using a scale of 1 to 5, with "5" being "Superior" and "1" being "Poor."

If you would like to make additional comments about the applicant, please use the reverse side of this form.

#### **RATING**

<b>Characteristic</b>	<b>Poor 1</b>	<b>Below Average 2</b>	<b>Average 3</b>	<b>Above Average 4</b>	<b>Superior 5</b>
Cooperation	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Courtesy	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Dependability	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Industriousness	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Initiative	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Leadership	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Self-Control	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Signature: \_\_\_\_\_

**NOTE: It is the applicant's responsibility to ensure that this form is submitted to the Builders Foundation, postmarked by October 31, 2016. To ensure the confidentiality of your evaluation, please return it to the applicant in a sealed envelope with your handwritten signature across the seal.**

# builders foundation

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## 2017 Undergraduate Scholarship Application FACULTY REFERENCE EVALUATION SHEET

Name of Student \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL

Your name has been given as a reference by the above student who has applied for a scholarship from the Builders Foundation to study construction management, civil engineering, or mechanical engineering. Your evaluation is important to us in considering this application. **Please complete this form (type or print using black ink) and return it to the student.**

Name of Evaluator: \_\_\_\_\_ Position: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Tel: (\_\_\_\_) \_\_\_\_\_

How long and how well have you known the applicant? \_\_\_\_\_

Please provide a brief description of why you believe this applicant is deserving of a scholarship? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### EVALUATION OF SOCIAL AND PERSONAL TRAITS

Please rate each characteristic listed, using a scale of 1 to 5, with "5" being "Superior" and "1" being "Poor."

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#### RATING

Characteristic	Poor 1	Below Average 2	Average 3	Above Average 4	Superior 5
Cooperation	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Courtesy	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Dependability	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Industriousness	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Initiative	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Leadership	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Self-Control	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Signature: \_\_\_\_\_

**NOTE: It is the applicant's responsibility to ensure that this form is submitted to the Builders Foundation, postmarked by October 31, 2016. To ensure the confidentiality of your evaluation, please return it to the applicant in a sealed envelope with your handwritten signature across the seal.**

**builders foundation**

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**2017 Undergraduate Scholarship Application  
FACULTY REFERENCE EVALUATION SHEET**

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LAST FIRST MIDDLE INITIAL

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Name of Evaluator: \_\_\_\_\_ Position: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_ Tel: (\_\_\_\_) \_\_\_\_\_

How long and how well have you known the applicant? \_\_\_\_\_

Please provide a brief description of why you believe this applicant is deserving of a scholarship? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**EVALUATION OF SOCIAL AND PERSONAL TRAITS**

Please rate each characteristic listed, using a scale of 1 to 5, with "5" being "Superior" and "1" being "Poor."

If you would like to make additional comments about the applicant, please use the reverse side of this form.

**RATING**

Characteristic	Poor 1	Below Average 2	Average 3	Above Average 4	Superior 5
Cooperation	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Courtesy	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Dependability	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Industriousness	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Initiative	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Leadership	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Self-Control	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Signature: \_\_\_\_\_

**NOTE: It is the applicant's responsibility to ensure that this form is submitted to the Builders Foundation, postmarked by October 31, 2016. To ensure the confidentiality of your evaluation, please return it to the applicant in a sealed envelope with your handwritten signature across the seal.**