



<b>SUNDAY</b>	9:00	2:00	Golf Outing -Shotgun Start – <b>Ocean City Golf Course</b>		<u>DRESS</u>	
	10:00	5:00	Exhibitor Booth Set-Up – <b>Roland Powell Convention Center</b>		Casual	
	2:30	4:30	Early Bird Conference Registration – <b>Princess Royale, Lower Level</b>		<u>DRESS</u> Business	
	5:00	6:00	First Timers Meeting, <b>Atrium, Roland Powell Convention Center</b>			
	5:30	6:30	Pre-Reception and Past Presidents Recognition Event – <b>Convention Center Ballroom</b>			
6:30	9:30	“ <b>Sunday Welcome Gala</b> ” – Exhibitor Milestone Recognition – (Open Bar 6:30 – 8:30/Cash Bar 8:30 – 9:30), Food, Beverages, and Dancing <b>Bayfront Ballroom, Roland Powell Convention Center</b>		Casual		
<b>MONDAY</b>	7:30	3:00	Registration, <b>Roland Powell Convention Center</b>		<u>DRESS</u> Business Casual	
	7:30	8:30	Breakfast in <b>Ballroom</b>			
	8:00	8:30	Business Meeting – Reports, Nomination of Officers			
	8:45	9:45	First Education Session			
	9:00	11:00	CIO Meeting*			
	10:00	12:30	<b>Exhibit Hall Open (Dedicated Exhibit Time 10:00 – 11:30)</b>			
			<b>EXHIBITORS SPOTLIGHT</b> 			
			<b>Classroom A</b>	<b>Classroom B</b>		
	10:15	10:35	<b>Tradition Energy</b>	<b>VMDO Architects</b>		
	10:50	11:10	<b>Aireco Advanced Products</b>	<b>Interschola</b>		
	11:30	12:30	Second Education Session			
	12:45	2:30	Exhibit Hall Closed			
	12:45	2:00	Lunch; Presentation of Colors; Wounded Warrior Speaker - <b>Ballroom</b>			
	2:00	2:30	Dr. Lillian Lowery, Maryland State Superintendent of Schools – Keynote Speaker			
	2:30	4:00	<b>9 \ \ ] h &lt; U ~ C d Y b f B Y X M W H X ' 9 \ \ ] h h a Y &amp; ' \$ ! ' . \$ \$ :</b>			
	3:00	4:00	Third Education Session			
3:30	4:30	Past Presidents Meeting – <b>Mezzanine (M201)</b>				
6:00	Until	Dine Around				
7:30	10:00	President's Dinner (Invitation Only) <b>Fresco's 82<sup>nd</sup> Street/Ocean Highway - Bayside</b>				
<b>TUESDAY</b>	7:30	12:30	Registration – <b>Roland Powell Convention Center</b>		<u>DRESS</u> Business Casual	
	7:30	8:30	Breakfast and Business Meeting <b>in Ballroom</b>			
	8:45	9:45	First Education Session			
	9:00	9:30	Exhibitors Meeting ( <b>Lobby Overlooking the Bay, Ground Floor</b> )			
	9:30	12:00	<b>Exhibit Hall Open (Dedicated Exhibit Time 11:00 - 12:00)</b>			
			<b>EXHIBITOR SPOTLIGHT</b> 			
			<b>Classroom A</b>	<b>Classroom B</b>		
	11:15	11:35	<b>skyline Technology</b>	<b>GCA Education Services</b>		
	10:00	11:00	Second Education Session			
	12:00	1:15	Lunch– Election of Officers, Fay Miller Education Eagle Institute Leadership Award, Paul Bell Award, President's Awards - Ballroom			
	1:30	2:30	Third Education Session			
1:30	3:30	Computer Lab				
2:30	4:00	Meet Your Peers – School Business Core Area Discussion Forums				
6:30	9:30	ASBO Night Out - Dinner & Dancing, <b>Phillips Restaurant, 17<sup>th</sup> St ( Families welcome 6:30 – 8:00)</b>		Casual		
<b>WED</b>	8:30	11:00	Breakfast and Closing Workshop - “ <b>Death By Meeting</b> ” Vince Pavic, Director of Human Resources & Employee Relations, Wicomico County - <b>Palmetto Room, Princess Royale</b>		<u>DRESS</u> Casual	
	11:00		Conference Adjourns - Door Prizes – Must Be Present To Win.			